



# Bronington Community Council

serving the wards of Iscody, Bronington and Tybroughton

## **Agenda for the meeting of Bronington Community Council** **to be held at Whitewell Parish Rooms**

**On Wednesday 19<sup>th</sup> November 2025 at 7.00 pm**

| No                      | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Presented by |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|-----------------------|------------------|----------|--------------|-----------------|-----|------|------|-----|------------------|----------------|---------|-----------|-------------------------|---------|-------------------|-------------------------|---------|-------------------------|----------------|-----|----------|
| 1.                      | <b>Apologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 2.                      | <b>Declarations of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 3.                      | <b>Police Report</b><br>To receive Police report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PCSO         |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 4.                      | <b>Open Forum</b><br>Residents can raise issues with the Community Council.<br>The new community agent, Annette Thomas, will attend the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 5.                      | <b>Minutes</b><br>Adoption of the minutes of the Business Meeting held on 22 <sup>nd</sup> October 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 6.                      | <b>Matters Arising</b><br>To consider any matters arising from the minutes not included on the agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 7.                      | <b>Correspondence</b><br>To note correspondence received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 8.                      | <b>Training Plan</b><br>To receive update and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LL           |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 9.                      | <b>Accounts</b><br>9.1 <u>Accounts:-</u><br>To receive RFO's report (see attachment)<br>9.2 <u>Payments:-</u><br>To approve payments to date including:- <table><tr><th>Payee</th><th>Details</th><th>Amount</th></tr><tr><td>Little Red Tractor Co</td><td>BBPA maintenance</td><td>£ 262.80</td></tr><tr><td>R Shackleton</td><td>Reimburse costs</td><td>TBC</td></tr><tr><td>HMRC</td><td>PAYE</td><td>TBC</td></tr><tr><td>DLS Technologies</td><td>Domain renewal</td><td>£ 56.00</td></tr><tr><td>R Clorley</td><td>Upkeep of War Memorials</td><td>£165.00</td></tr><tr><td>Bronington School</td><td>Coffee morning donation</td><td>£225.00</td></tr><tr><td>Action Play and Leisure</td><td>Play equipment</td><td>TBC</td></tr></table><br>9.3 <u>Internal Audit:-</u><br>To receive report and agree action | Payee        | Details | Amount | Little Red Tractor Co | BBPA maintenance | £ 262.80 | R Shackleton | Reimburse costs | TBC | HMRC | PAYE | TBC | DLS Technologies | Domain renewal | £ 56.00 | R Clorley | Upkeep of War Memorials | £165.00 | Bronington School | Coffee morning donation | £225.00 | Action Play and Leisure | Play equipment | TBC | Stg Item |
| Payee                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount       |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| Little Red Tractor Co   | BBPA maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £ 262.80     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| R Shackleton            | Reimburse costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| HMRC                    | PAYE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| DLS Technologies        | Domain renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | £ 56.00      |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| R Clorley               | Upkeep of War Memorials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £165.00      |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| Bronington School       | Coffee morning donation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £225.00      |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| Action Play and Leisure | Play equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 10.                     | <b>External Audit 2024 - 25</b><br>To receive report from the External Auditor and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |
| 11                      | <b>Planning</b><br>11.1 <u>Applications Received:-</u><br>None have been received<br>11.2 <u>New Applications Received:-</u><br>To consider any Planning Applications received after the agenda has been distributed<br>11.3 <u>Decisions:-</u><br>Granted:-<br>P/2025/0163 - Lloyd Watson Haulage Ltd, The Boundary Garage, Ellesmere Road, Bronington<br>P/2025/0586 - Barn Cottages Broomers Lane Iscody<br>11.4 <u>Pre-Application Consultation:-</u>                                                                                                                                                                                                                                                                                                                                                                | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                  |                |         |           |                         |         |                   |                         |         |                         |                |     |          |

|     |                                                                                                                                                                                            |               |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|     | To consider the Council's response to the invitation to consult on the proposed project to fell the non-native coniferous woodland at Fenns Bank in order to restore the deep peat on site |               |
| 12. | <b>Vehicle Activated Signage (VAS)</b><br>To receive update and agree any actions                                                                                                          | BM / SS       |
| 13. | <b>Roads Working Group</b><br>To receive report and agree any action                                                                                                                       |               |
| 14. | <b>Barry Barlow Play Area</b><br>To receive development update and agree any actions                                                                                                       | IR            |
| 15. | <b>Community Room</b><br>15.1 <u>Updates:-</u><br>To receive report and agree actions<br>15.2 <u>Coffee Mornings:-</u><br>To consider and agree the coffee morning donation                | BM<br>BM      |
| 16. | <b>Christmas Events</b><br>To receive report and agree actions including purchase of any items                                                                                             | Stg Item      |
| 17. | <b>Remembrance Services</b><br>Review of the council's participation in this year's events                                                                                                 | BM / LL       |
| 18. | <b>Street Furniture</b><br>18.1 <u>Bench:-</u><br>To receive update<br>18.2 <u>Noticeboard for Whitewell</u><br>To receive update and agree any action                                     | LL / BM<br>SC |
| 19. | <b>Defibrillators</b><br>To receive report and agree any action                                                                                                                            | Stg Item      |
| 20. | <b>Email Address</b><br>To consider setting up separate Council email addresses for Councillors instead of personal email accounts                                                         | RM            |
| 21. | <b>To receive updates / reports from outside organisations</b>                                                                                                                             | Stg Item      |
| 22. | <b>Any Other Ward Business</b><br>To receive any updates from the Wards:-<br>Tybroughton<br>Iscoyd<br>Bronington                                                                           | Stg Item      |

**Signed:-**     *Ruth Shackleton* (Clerk)     **Date:-** 13<sup>th</sup> November 2025

### **Remote Access**

Any member of Public or Press wishing to attend the meeting on a remote basis using the Zoom platform is requested to contact the Clerk and submit a request for joining instructions 48 hours prior to the meeting. Email:- [broningtoncommunitycouncil@hotmail.co.uk](mailto:broningtoncommunitycouncil@hotmail.co.uk)

### **Welsh Language**

The number of Welsh speakers in the area is low, however, Bronington Community Council will endeavour to respond to any correspondence that is received in Welsh in that language.

### **Open Forum**

Bronington Community Council welcomes public attendance at all meetings. The public participation of the meeting takes place during the Open Forum where members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.

The following rules apply during the Open Forum part of the meeting:-

- The period of time designated for public participation at a meeting shall not exceed 30 minutes unless directed by the chairman of the meeting.
- Each member of the public is entitled to speak for no more than 5 minutes.
- A question asked by a member of the public during a public participation session at a meeting shall not require a response at the meeting nor start a debate on the question. The Chairman of the meeting may direct that a written or oral response be given.
- A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The Chairman of the meeting may at any time permit a person to be seated when speaking.
- A person who speaks at a meeting shall direct his comments to the Chairman of the meeting
- Only one person is permitted to speak at a time.
- If more than one person wants to speak, the Chairman of the meeting shall direct the order of speaking.
- A record of a public participation session at a meeting shall be included in the minutes of that meeting.
- Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is not permitted without the Council's prior written consent.

## Correspondence – Bronington Community Council meeting

### List of Post Received

| Date Received | Details |
|---------------|---------|
|               |         |

### Emails Forwarded to Councillors

| Date Received | Details                                                                                                                                                       |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16.10.25      | Fw: Reminder / AtgoffaFW: Joint One Voice Wales/SLCC Event – Wednesday 12 November 2025                                                                       |
|               | Important Notice Regarding TWM Traffic Control Systems                                                                                                        |
|               | One Voice Wales - Anti- Racist Action Plan Webinar                                                                                                            |
| 20.10.25      | Hold the Date: Wednesday 29th October – Invitation to help shape the future of our local services                                                             |
| 22.10.25      | Penley Community Hospital: Your Invitation                                                                                                                    |
| 24.10.25      | Ken Skates e-newsletter                                                                                                                                       |
| 27.10.25      | Section 6 Report Online Workshops                                                                                                                             |
| 29.10.25      | Measuring and Monitoring Democratic Health in Wales - Delphi Study Final Round                                                                                |
| 30.10.25      | Workshop - Local Resolution Protocol                                                                                                                          |
|               | Reminder Joint One Voice Wales/SLCC Event – Wednesday 12 November 2025                                                                                        |
|               | EXTRA SESSION / SESIWN YCHWANEGOL - 4.11.25 AM !! <b>One Voice Wales - Section 6 Report Online Workshops</b>                                                  |
| 31.10.25      | Welsh Government: Consultation on the changes to local government elections rules in Wales                                                                    |
| 03.11.25      | Crime Statistics                                                                                                                                              |
|               | OVW Webinar - Our Next Online Event                                                                                                                           |
| 05.11.25      | Practice Development Note 21 Annual Meetings                                                                                                                  |
|               | Website renewal                                                                                                                                               |
| 07.11.25      | Ken Skates e-newsletter                                                                                                                                       |
| 12.11.25      | Your Council's Work Matters – Please Complete the Cost-of-Living Survey  |
|               | Eisteddfod yr Urdd Ynys Môn 2026                                                                                                                              |
| 13.11.25      | FREE COUNCILLOR TRAINING                                                                                                                                      |
|               | Last chance to have your say on the proposed Glyndŵr National Park!                                                                                           |
|               | Green Flag Community Award                                                                                                                                    |

### Council meetings in 2025:-

Wednesday 15<sup>th</sup> January – Whitewell Parish Rooms  
Wednesday 19<sup>th</sup> February – Bronington Community Room  
Wednesday 19<sup>th</sup> March – Whitewell Parish Rooms  
Wednesday 16<sup>th</sup> April – Bronington Community Room  
Wednesday 21<sup>st</sup> May – Whitewell Parish Rooms  
Wednesday 18<sup>th</sup> June – Bronington Community Room  
Wednesday 16<sup>th</sup> July – Whitewell Parish Rooms  
Wednesday 20<sup>th</sup> August - Bronington Community Room  
Wednesday 17<sup>th</sup> September – Whitewell Parish Rooms  
Wednesday 15<sup>th</sup> October – Bronington Community Room  
Wednesday 19<sup>th</sup> November – Whitewell Parish Rooms  
Wednesday 17<sup>th</sup> December - Bronington Community Room

### Council meetings in 2026:-

Wednesday 21<sup>st</sup> January – Whitewell Parish Rooms  
Wednesday 18<sup>th</sup> February – Bronington Community Room  
Wednesday 18<sup>th</sup> March – Whitewell Parish Rooms  
Wednesday 15<sup>th</sup> April – Bronington Community Room  
Wednesday 20<sup>th</sup> May – Whitewell Parish Rooms  
Wednesday 17<sup>th</sup> June – Bronington Community Room

Wednesday 22<sup>nd</sup> July – Whitewell Parish Rooms  
 Wednesday 19<sup>th</sup> August - Bronington Community Room  
 Wednesday 16<sup>th</sup> September – Whitewell Parish Rooms  
 Wednesday 21<sup>st</sup> October – Bronington Community Room  
 Wednesday 18<sup>th</sup> November – Whitewell Parish Rooms  
 Wednesday 16<sup>th</sup> December - Bronington Community Room

**Coffee Mornings in 2025:-**

|                    |                                       |
|--------------------|---------------------------------------|
| Saturday January   | Bronington Church / Homestart Wrexham |
| Saturday February  | Higher Wych School Charity            |
| Saturday March     | Riding for the Disabled               |
| Saturday April     | Wales Air Ambulance                   |
| Saturday May       | Rainbow Foundation                    |
| Saturday June      | Nightingale House                     |
| Saturday July      | Bradbury Centre                       |
| Saturday August    | Community Room                        |
| Saturday September |                                       |
| Saturday October   | Bronington Friendship Club            |
| Saturday November  | Guide Dogs                            |
| Saturday December  | Bronington Church                     |