



# Bronington Community Council

serving the wards of Iscoyd, Bronington and Tybroughton

## **Agenda for the meeting of Bronington Community Council to be held at the Community Room, rear of Bronington School**

**On Wednesday 21<sup>st</sup> October 2026 at 7.30 pm**

| No                    | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Presented by |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|--------|-----------------------|------------------|----------|--------------|-----------------|-----|------|------|-----|----------------------|---------------------------|-----|---------------|-------------------------------|-----|----------|
| 1.                    | <b>Apologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 2.                    | <b>Declarations of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 3.                    | <b>Police Report</b><br>To receive Police report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PCSO         |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 4.                    | <b>Open Forum</b><br>- Residents can raise issues with the Community Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 5.                    | <b>Minutes</b><br>Adoption of the minutes of the Business Meeting held on 16 <sup>th</sup> September 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 6.                    | <b>Matters Arising</b><br>To consider any matters arising from the minutes not included on the agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 7.                    | <b>Correspondence</b><br>To note correspondence received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 8.                    | <b>Training Plan</b><br>To receive update and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LL           |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 9.                    | <b>Donation for Poppy Wreath</b><br>To consider donation for poppy wreath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 10                    | <b>Accounts</b><br>10.1 <u>Accounts:-</u><br>To receive RFO's report (see attachment)<br>10.2 <u>Payments:-</u><br>To approve payments to date including:- <table border="1"><thead><tr><th>Payee</th><th>Details</th><th>Amount</th></tr></thead><tbody><tr><td>Little Red Tractor Co</td><td>BBPA maintenance</td><td>£ 262.80</td></tr><tr><td>R Richardson</td><td>Reimburse costs</td><td>TBC</td></tr><tr><td>HMRC</td><td>PAYE</td><td>TBC</td></tr><tr><td>Royal British Legion</td><td>donation for poppy wreath</td><td>TBC</td></tr><tr><td>Cllr B Martin</td><td>Reimburse batteries for defib</td><td>TBC</td></tr></tbody></table><br>10.3 <u>Budget to Date:-</u><br>To receive and note budget to date as at 30 September 2026<br>10.4 <u>Payments:- To consider the following payments for the current financial year April 2026 – March 2027:-</u><br>Upkeep of War Memorials in the Community (£300.00 allocated) | Payee        | Details | Amount | Little Red Tractor Co | BBPA maintenance | £ 262.80 | R Richardson | Reimburse costs | TBC | HMRC | PAYE | TBC | Royal British Legion | donation for poppy wreath | TBC | Cllr B Martin | Reimburse batteries for defib | TBC | Stg Item |
| Payee                 | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount       |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| Little Red Tractor Co | BBPA maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | £ 262.80     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| R Richardson          | Reimburse costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| HMRC                  | PAYE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| Royal British Legion  | donation for poppy wreath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| Cllr B Martin         | Reimburse batteries for defib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TBC          |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 11.                   | <b>External Audit</b><br>To receive report and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 12.                   | <b>Annual Reports</b><br>To receive and approve the 2025 – 26 annual report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |
| 13.                   | <b>Planning</b><br>13.1 <u>Applications Received:-</u><br>P/2026/0598 - Demolition of existing single storey extensions and erection of two storey side extension and single storey rear extension at Greenfield Kennels Chapel Lane Bronington<br>13.2 <u>New Applications Received:-</u><br>To consider any Planning Applications received after the agenda has been distributed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Stg Item     |         |        |                       |                  |          |              |                 |     |      |      |     |                      |                           |     |               |                               |     |          |

|     |                                                                                                                                                                                                                                                                                                          |          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|     | 13.3 <u>Decisions:-</u><br>Granted:-<br>P/2026/0311 - The Cottage Little Green, Bronington<br>P/2026/0072 - Villa Kontich, Tybroughton<br>P/2026/0478 - Ashgrove, School Lane, Bronington<br>13.4 <u>Bronington Against Waste Facility:-</u><br>To consider council's response to the Veolia application |          |
| 14. | <b>Vehicle Activated Signage (VAS)</b><br>To receive update and agree any actions                                                                                                                                                                                                                        | BM       |
| 15. | <b>Roads Working Group</b><br>To receive report and agree any action                                                                                                                                                                                                                                     | BM       |
| 16. | <b>Barry Barlow Play Area</b><br>To receive update and agree any actions                                                                                                                                                                                                                                 | IR       |
| 17. | <b>Community Room</b><br>17.1 <u>Updates:-</u><br>To receive update<br>17.2 <u>Coffee Mornings:-</u><br>To receive update and agree any actions<br>17.3 <u>Expansion Project:-</u><br>To receive report from Working Party and agree any actions                                                         | BM       |
| 18. | <b>Street Furniture</b><br>Noticeboard for Whitewell:- To receive update and agree any action                                                                                                                                                                                                            | BM       |
| 19. | <b>Defibrillators</b><br>19.1 <u>Update:-</u><br>To receive report and agree any action<br>19.2 <u>Training:-</u><br>To receive update and agree any action                                                                                                                                              | BM       |
| 20. | <b>Christmas</b><br>To consider and agree arrangements                                                                                                                                                                                                                                                   | SB       |
| 21. | <b>Website and Email Addresses</b><br>21.1 <u>Website:-</u><br>To receive report and agree action regarding new website<br>21.2 <u>Email Addresses:-</u><br>To consider setting up separate Council email addresses for Councillors                                                                      | SC       |
| 22. | <b>Remote Access</b><br>To receive update                                                                                                                                                                                                                                                                | Stg Item |
| 23. | <b>To receive updates / reports from outside organisations</b>                                                                                                                                                                                                                                           | Stg Item |
| 24. | <b>Any Other Ward Business</b><br>To receive any updates from the Wards:-<br>Tybroughton – Iscoyd - Bronington                                                                                                                                                                                           | Stg Item |

**Signed:-**     *Ruth Richardson (Clerk)*     **Date:-** 15<sup>th</sup> October 2026

### **Remote Access**

Any member of Public or Press wishing to attend the meeting on a remote basis using the Zoom platform is requested to contact the Clerk and submit a request for joining instructions 48 hours prior to the meeting. Email:- [broningtoncommunitycouncil@hotmail.co.uk](mailto:broningtoncommunitycouncil@hotmail.co.uk)

### **Welsh Language**

The number of Welsh speakers in the area is low, however, Bronington Community Council will endeavour to respond to any correspondence that is received in Welsh in that language.

### **Open Forum**

Bronington Community Council welcomes public attendance at all meetings. The public participation of the meeting takes place during the Open Forum where members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.

The following rules apply during the Open Forum part of the meeting:-

- The period of time designated for public participation at a meeting shall not exceed 30 minutes unless directed by the chairman of the meeting.
- Each member of the public is entitled to speak for no more than 5 minutes.
- A question asked by a member of the public during a public participation session at a meeting shall not require a response at the meeting nor start a debate on the question. The Chairman of the meeting may direct that a written or oral response be given.
- A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The Chairman of the meeting may at any time permit a person to be seated when speaking.
- A person who speaks at a meeting shall direct his comments to the Chairman of the meeting
- Only one person is permitted to speak at a time.
- If more than one person wants to speak, the Chairman of the meeting shall direct the order of speaking.
- A record of a public participation session at a meeting shall be included in the minutes of that meeting.
- Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is not permitted without the Council's prior written consent.

## **How to contact North Wales Police:-**

### **Online**

If it's not an emergency, the easiest way to contact us is online. Your report will be sent direct to our control room where it will be reviewed by the same team who answer our calls.

### **By phone Emergency 999**

Call 999 in emergency situations like these:

- there is an immediate danger to life
- someone is using violence or is threatening to be violent
- a road traffic collision where life is at risk, or the road is blocked
- a crime is happening right now, like a house burglary or a theft

### **Hearing or speech impairments**

- If you have a hearing or speech impairment and you've pre-registered with the emergency SMS service, you can use our textphone service 18000 or text us on 999.
- If you're a British Sign Language (BSL) user, you can call 999 BSL to use a remote BSL interpreter.

### **Silent 999 calls**

- If you're in danger but you can't talk on the phone, you should still call 999, then follow instructions

### **Non-emergency 101**

Call 101 for non-emergency enquiries.

If you have a hearing or speech impairment, use our textphone service on 18001 101.

### **Report anonymously via CrimeStoppers**

Online [crimestoppers-uk.org](https://crimestoppers-uk.org) By phone 0800 555 111 Contact Crimestoppers to anonymously report a crime or suspicious behaviour.

### **Visit us**

Find your nearest police station.

### **On social media**

@NorthWalesPolice

## **Council meetings in 2026:-**

Wednesday 21<sup>st</sup> January – Whitewell Parish Rooms  
Wednesday 18<sup>th</sup> February – Bronington Community Room  
Wednesday 18<sup>th</sup> March – Whitewell Parish Rooms  
Wednesday 15<sup>th</sup> April – Bronington Community Room  
Wednesday 20<sup>th</sup> May – Whitewell Parish Rooms  
Wednesday 17<sup>th</sup> June – Bronington Community Room  
Wednesday 22<sup>nd</sup> July – Whitewell Parish Rooms  
Wednesday 19<sup>th</sup> August - Bronington Community Room  
Wednesday 16<sup>th</sup> September – Whitewell Parish Rooms  
Wednesday 21<sup>st</sup> October – Bronington Community Room  
Wednesday 18<sup>th</sup> November – Whitewell Parish Rooms  
Wednesday 16<sup>th</sup> December - Bronington Community Room

## **Council meetings in 2027:-**

Wednesday 21<sup>st</sup> January – Whitewell Parish Rooms  
Wednesday 18<sup>th</sup> February – Bronington Community Room  
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Wednesday 15<sup>th</sup> April – Bronington Community Room  
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Wednesday 21<sup>st</sup> October – Bronington Community Room  
 Wednesday 18<sup>th</sup> November – Whitewell Parish Rooms  
 Wednesday 16<sup>th</sup> December - Bronington Community Room

**Coffee Mornings in 2026:- TO BE UPDATED**

|                         |                            |
|-------------------------|----------------------------|
| Saturday January        | Wales Air Ambulance        |
| Saturday February       | Higher Wych School Charity |
| Saturday March          | Bronington Friendship Club |
| Saturday April          | Bradbury Centre            |
| Saturday May            | Nightingale House Hospice  |
| Saturday June           |                            |
| Saturday July           |                            |
| Saturday August         |                            |
| Saturday September      |                            |
| Saturday October        | Bronington Friendship Club |
| Saturday November       | Guide Dogs                 |
| Saturday December       |                            |
|                         |                            |
|                         |                            |
|                         |                            |
| Riding for the Disabled |                            |
| Wales Air Ambulance     |                            |
| Rainbow Foundation      |                            |
| Nightingale House       |                            |
| Bradbury Centre         |                            |
| Community Room          |                            |
| Bronington Church       |                            |